

emailed validation letter  
11/1/11

**Application for License to  
Operate a Long-term Care Facility**

For Office Use Only  
Received 10-10-11  
Amount \$ 7500

Ch #  
16528940

**RECEIVED**

OCT 10 2011

OFFICE OF INSPECTOR GENERAL

**I. IDENTIFICATION**

Name Glasgow State Nursing Facility  
Address 199 State Avenue, P. O. Box 189  
Glasgow, Barren, KY 42141  
City/County/Zip  
Telephone number 270-651-2151 Ext. 2130 Rebecca.Tandy@ky.gov  
Administrator Rebecca Tandy  
Date facility operation began at current address 7-1-77  
Date facility began operation under current owner 7-1-77

II. TYPE BEDS	No. beds licensed	No. beds requested
Skilled	<u>                    </u>	<u>                    </u>
Nursing Home	<u>                    </u>	<u>                    </u>
Nursing Facility	<u>100</u>	<u>100</u>
Intermediate Care	<u>                    </u>	<u>                    </u>
ICF/MR	<u>                    </u>	<u>                    </u>
Personal Care	<u>                    </u>	<u>                    </u>

**II. CONTROL (check one in each column)**

State <u>xxx</u>	Profit	Individual
County	Nonprofit	Partnership
City		Corporation
Private		

**II. OWNERSHIP**

Name and address of individual owner, partners or corporation. If partnership, list partners.  
Commonwealth of Kentucky, Cabinet for Health and Family Services,  
Dept. for Behavioral Health, Developmental and Intellectual Disabilities,  
275 East Main Street, Frankfort, KY 40621

(OVER)

10/31

If facility owned or leased by a corporation, complete the following:

Name of corporation N/A

Address of corporation \_\_\_\_\_

President or Chairman \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Attach a separate sheet listing the names and addresses of each person having at least a twenty-five (25) percent ownership interest in the facility.

If owned by a corporation, attach a separate sheet listing the names and addresses of each officer or director of the corporation.

If owned by a partnership, attach a separate sheet listing the names and addresses of each partner.

Name and address of parent corporation and/or management company, if applicable.

Parent  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Management Company  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that any change in the application that affects my licensure status will be reported to the Office of Inspector General and a new application will be completed at that time. I agree that this facility and all aspects of its operation shall be open at all times to inspection and surveillance by all state agency licensure personnel. I certify that the information given in completing this application is accurate to the best of my knowledge and recognize that falsification of this application can result in denial or revocation of licensure.

Rebecca Sandy  
Signature of authorized representative

Administrator  
Title

10/6/11  
Date

Return Application and fee to:

Office of Inspector General  
275 East Main Street, 5E-A  
Frankfort, Kentucky 40621

OIG 5  
(10/2002)